Law Offices of

CHAPMAN AND CUTLER LLP

Theodore S. Chapman 1877-1943 Henry E. Cutler 1879-1959

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San Francisco

June 16, 2008 RECORDATION NO.

alt Lake City 201 South Main Street Salt Lake City, UT 84111

Ms. Anne K. Quinlan, Esq., Acting Secretary Surface Transportation Board

JUN 16 108

(01) 533-0066

1925 K Street, N.W. Washington, DC 20423-0001

SURFACE TRANSPORTATION BOARD

Re:

Union Pacific Railroad Company Substitution of Equipment (UPRR 1999 B-5)

Dear Ms. Quinlan:

1 am enclosing for recording pursuant to Section 11301 of Title 49 of the United States Code, two executed copies of the Memorandum of Mortgage Supplement No. 2, dated June 16, 2008, a secondary document as defined in the Surface Transportation Board's Rules for the Recordation of Documents. The enclosed document relates to the Trust Indenture, Mortgage and Security Agreement dated December 20, 1999 (UPRR 1999 B-5), a memorandum of which was recorded with the Surface Transportation Board on December 20, 1999 at 12:48 P.M. under Recordation Number 22635-B.

The names and addresses of the parties to the enclosed document are as follows:

Borrower: Union Pacific Railroad Company

> 1400 Douglas Street Omaha, Nebraska 68179 Attention: Treasurer

Indenture Trustee: Wells Fargo Bank Northwest, National Association

299 South Main Street, 12th Floor

MAC U1228-120

Salt Lake City Utah 84111

Attention: Corporate Trust Administration

The equipment covered on the date hereof by the enclosed document consists of:

7 GE AC4400CW Locomotives bearing the road numbers within the series UP 7224 through UP 7230, inclusive, replacing 7 SD9060MAC Locomotives bearing the road numbers within the series UP 8503 through UP 8511, all as more specifically indicated in Exhibit A attached hereto.

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A short summary of the document to appear in the index follows:

Memorandum of Mortgage Supplement No. 2 (UPRR 1999 B-5) between Union Pacific Railroad Company, as Borrower and Wells Fargo Bank Northwest, National Association (successor-in-interest to First Security Bank, National Association), as Indenture Trustee.

A fee of thirty-five dollars (\$35.00) is enclosed. Please time and date stamp the enclosed copy of the enclosed document along with the extra copy of this letter as proof of filing and recordation of the enclosed document and return the original and any extra copies of such document and this letter not needed by the Board for recordation to:

Robert Alvord, Esq. Alvord and Alvord 1050 Seventeenth Street, N.W. Suite 301 Washington, D.C. 20036

If you have any questions or need further information, please do not hesitate to contact the undersigned at (312) 845-3429.

Sincerely,

CHAPMAN AND CUTLER LLP

Enclosures

RECORDIFICANO 22635 FILED

MN 16708 -100 PW

MEMORANDUM OF MORTGAGE SUPPLEMENT No. 2 (UPRR 1999 B-5)

SURFACE TRANSPORTATION BOARD

Memorandum of Mortgage Supplement No. 2, made and entered into on June 16, 2008, by and between Union Pacific Railroad Company, a Delaware corporation, as Borrower ("Borrower") and Wells Fargo Bank Northwest, National Association, successor-in-interest to First Security Bank, National Association, a national banking association, as Indenture Trustee (the "Indenture Trustee").

WITNESSETH:

- 1. Borrower and Indenture Trustee have entered into that certain Trust Indenture, Mortgage and Security Agreement (UPRR 1999 B-5), dated December 20, 1999 (the "Mortgage"), by which Borrower has granted a security interest to Indenture Trustee in order to secure Borrower's performance of certain obligations as described in the Mortgage.
- 2. A memorandum of said Mortgage and a memorandum of Mortgage Supplement No. I have been recorded with the Surface Transportation Board pursuant to Section 11301 of Title 49 of the United States Code on December 20, 1999 at 12:48 P.M. under recordation numbers 22635-B and 22635-C, respectively.
- 3. An Event of Loss has occurred with respect to the Items of Equipment set forth on Exhibit A hereto. Borrower is providing the Replacement Items of Equipment set forth on Exhibit B hereto (the "Replacement Items of Equipment") to be subjected to the Mortgage.
- 4. The undersigned have entered into that certain Mortgage Supplement No. 2 (UPRR 1999 B-5), dated June 16, 2008, whereby Borrower has granted, pursuant to the above-described Mortgage, a security interest therein to the Replacement Items of Equipment set forth on Exhibit B attached hereto, and the terms and provisions of the above-described Mortgage are extended to such Replacement Items of Equipment, and whereby the Indenture Trustee has terminated, released and discharged its security interest in the Items of Equipment set forth on Exhibit A hereto.

Memorandum of Mortgage Supplement No. 2 (STB) (UPRR 1999 B-5)

IN WITNESS WHEREOF, the parties hereto have each caused this memorandum to be duly executed by their respective officers duly authorized on the date and year first above written.

Union Pac	CIFIC RAILROAD COMPAN	Y, as
Borrow	er //	//
Ву	Lam - K	non
	Gary W. Grosz	
Title:	Assistant Treasurer	
Executed	on this <u>12 ^{LL}</u> day of June	e , 2 008.
Associ Securit	ARGO BANK NORTHWE IATION (successor-in-in ty Bank, National As Ire Trustee	iterest to Firs
Ву		
Name:		
Title:		
Executed 6	on this day of June	e, 2008.

Memorandum of Mortgage Supplement No. 2 (STB) (UPRR 1999 B-5)

IN WITNESS WHEREOF, the parties hereto have each caused this memorandum to be duly executed by their respective officers duly authorized on the date and year first above written.

Union Pac Borrow	CIFIC RAILROAD COMPANY, as ver
Ву	
Name:	Gary W. Grosz
Title:	Assistant Treasurer
Executed	on this day of June, 2008.
	ARGO BANK NORTHWEST, NATIONAL IATION (successor-in-interest to First
	ty Bank, National Association), as
Ву	Som to
Name:	Soot Barrey
Title:	Scott Rosevear Vice President
Executed	on this 12th day of June, 2008.

3 I A I E UF INEBRASAA)) SS:	
COUNTY OF DOUGLAS)	
and State, personally appeared Assistant Treasurer of UNION F June (2), 2008, on behalf of seconds.	Gary W. Grosz Pacific Railro aid corporation	efore me, a Notary Public in and for said County, who being by me duly sworn, says that he is the AD COMPANY, that said instrument was signed on by authority of its Board of Directors, and he bing instrument was the free act and deed of said
IN WITNESS WHEREOF, I mentioned.	l have hereunto	set my hand and official seal on the date above
		la Oan
GENERAL NOTARY - State of Nebraska PAM NEUMAN My Comm. Exp. Dec. 15, 2010		Name: fam Neuman Notary Public My Commission Expires: 12-15-2010 Residing in Omah, NE
(SEAL)		
STATE OF UTAH COUNTY OF SALT LAKE)) SS.:)	
and State, personally appeared (s)he is the said instrument was signed on Board of Directors, and (s)he a the free act and deed of said ass	of WELLS FARG June, 2008 acknowledged the ociation.	before me, a Notary Public in and for said County, who being by me duly sworn, says that so Bank Northwest, National Association, that on behalf of said association by authority of its hat the execution of the foregoing instrument was set my hand and official seal on the date above
		Name:
		Notary Public
		My Commission Expires:
(SEAL)		Residing in

STATE OF NEBRASKA) SS: COUNTY OF DOUGLAS)	
and State, personally appeared Gary W. Grosz, Assistant Treasurer of UNION PACIFIC RAILROA June, 2008, on behalf of said corporation	who being by me duly sworn, says that he is the D COMPANY, that said instrument was signed on by authority of its Board of Directors, and he ing instrument was the free act and deed of said
IN WITNESS WHEREOF, I have hereunto mentioned.	set my hand and official seal on the date above
:	Name: Notary Public My Commission Expires: Residing in
(SEAL)	•
STATE OF UTAH)) SS.: COUNTY OF SALT LAKE)	•
(s)he is the <u>Vice President</u> of Wells Farg said instrument was signed on June 2, 2008	before me, a Notary Public in and for said County Seveal, who being by me duly sworn, says that o Bank Northwest, National Association, that on behalf of said association by authority of its at the execution of the foregoing instrument was
IN WITNESS WHEREOF, I have hereunto mentioned.	set my hand and official seal on the date above
NOTARY PUBLIC ADRIA COOMBS 299 S MAIN 12TH FLR SALT LAKE CITY, UT 84111 My Commission Express May 2, 2010 Ştate of Utah (SEAL)	Name: Notary Public My Commission Expires: Residing in
(2000)	

Ехнівіт А

Units

EQUIPMENT	QUANTITY	ROAD NUMBERS
SD9060MAC Locomotives	. 7	UP 8503 through UP 8505, inclusive UP 8507 UP 8509 through UP 8511, inclusive

Ехнівіт В

Units

EQUIPMENT	QUANTITY	ROAD NUMBERS
GE AC4400CW Locomotives	7	UP 7224 through UP 7230, inclusive

CERTIFICATION

I, Robert W. Alvord, attorney licensed to practice in the State of New York and the
District of Columbia, do hereby certify under penalty of perjury that I have compared the
attached copy with the original thereof and have found the copy to be complete and
identical in all respects to the original document.

Dated: 6/16/08

Robert W. Alvord